

MINUTES
OF THE
Twenty-Sixth Annual Session
OF THE
Lebanon Baptist Association

Petal Baptist Church

PETAL, MISS., SEPTEMBER 9-10, 1919

OFFICERS

M. P. L. Love, Moderator.....	Hattiesburg, Miss.
J. L. Johnson, Clerk.....	Hattiesburg, Miss.
W. S. Allen, Treasurer.....	Hattiesburg, Miss.

NEXT MEETING

At Zion Hill Church, 2.00 p. m. on Tuesday, after the first Sunday
in September, 1920.

Zion Hill Church is five miles east of Hattiesburg on the gravel road.

ORDAINED MINISTERS

R. W. Thurman.....	Rawls Springs, Miss.
J. A. Johnston.....	Bond, Miss.
R. G. Joiner.....	Eastabutchie, Miss.
E. G. Hightower.....	Hattiesburg, Miss.
T. J. Moore.....	Hattiesburg, Miss.
W. E. Fail.....	Hattiesburg, Miss.
J. N. McMillin.....	Hattiesburg, Miss.
J. M. Simmons.....	Perkinston, Miss.
R. N. Davis.....	Hattiesburg, Miss.
O. N. Herrington.....	Picayune, Miss.
H. Bruce.....	Harvey, Miss.
J. W. Day.....	Wiggins, Miss.
T. S. Entrekin.....	Purvis, Miss.
James Lee.....	Purvis, Miss.
M. J. Derrick.....	Sumrall, Miss.
R. C. Murray.....	Sumrall, Miss.
B. E. Massey (Licensed).....	Clinton Miss.
R. M. Hardin.....	Greens Creek, Miss.
W. F. Jones.....	Hattiesbur,, Miss., R F. D. 1
D. A. Hogan.....	Hattiesburg, Miss.
T. J. Smith.....	Purvis, Miss.
J. E. Glenn.....	Wiggins, Miss.
W. S. Allen.....	Hattiesburg, Miss.
W. B. Holcomb.....	Purvis, Miss.
W. M. Jones.....	Hattiesburg, Miss.
E. H. Garrott.....	Lumberton, Miss.
M. K. Thornton.....	Hattiesburg, Miss.

Ministerial

Number of
Members

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CONSTITUTION

Article 1. The name of this Association shall be the Lebanon Baptist Association.

Art. 2. The Officers of this Association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected.

Art. 3. The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse among churches.

Art. 4. Members of the Association may be of two classes, viz: delegates and messengers, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats. Only delegates shall have the right to vote.

Art. 5. Each church belonging to the Association shall be entitled to two delegates until its members shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; provided, that ministers who are members of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

Art. 6. This Association shall only have the power of an advisory council and shall in no wise infringe upon the rights of independence of the churches.

Art. 7. No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrines.

Art. 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, a Clerk and Treasurer.

Art. 9. The duties of the various officers at the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manua shall be the basis of decision of order.

Art. 10. The Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Art. 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation ready to be revealed in the last time.

5. We believe that sinners are justified in the sight of God only by the undisputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the Truth; and as He has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruit of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of baptized believers only, who are covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of His church and that the government is with the church each member having equal rights therein.

1. We believe that Baptism and the Lord's Supper are the only ordinances of the Church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly Baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other; choosing their own bishops, and other executive officers, none of whom may lord it over God's heritage.

RULES OF DECORUM

1. All meetings of the Association shall be opened with prayer and closed with prayer and benediction.

2. The first order of business shall be the calling of the roll of

the churches composing the same and the enrollment of delegates representing them.

3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which shall be submitted to the Clerk.

4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.

6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.

7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when if it is sustained by a two-thirds vote, the Moderator's ruling shall be reversed.

8. All members shall use the term "Brother" when addressing or speaking to each other; and one failing to observe this rule shall subject himself to a reprimand by the Moderator.

9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

FIRST DAY—AFTERNOON SESSION

At 2 p. m. the twenty-sixth session of the Lebanon Association was called to order by M. P. L. Love. After singing "How Firm a Foundation," prayer was offered by L. E. Lightsey. J. N. McMillin commented upon the eighth chapter of Second Corinthians and W. B. Holcomb lead in prayer.

The roll of churches was then called and the following churches and delegates reported:

Baxterville.

Bond—Richard Campbell, J. R. Davis.

Brooklyn—R. M. Simmons, Noah Bell, Grady Williams.

Eastabutchie—James Davis, Miss Velma Thatch.

Green's Creek—J. W. Kemp, Baxter Hardy. J. W. Chatham.

Hattiesburg First—A. Polk, J. T. Christian, W. L. Pack, W. P. Smith, Mrs. M. T. Draughan, Mrs. A. Polk, Mrs. H. Gillis, Mrs. A. Dickens, Mrs. T. J. Moore, Mrs. J. W. Champlin, Mrs. T. Burdette, Mrs. C. H. Langford, Mrs. A. L. Jones, Miss Cora Knight.

Hattiesburg Main Street—M. K. Thornton, M. P. L. Love, W. M. Hemeter, J. D. Donald, Mrs. M. K. Thornton, Mrs. T. B. Wright, Mrs. W. F. Rainer.

Hattiesburg Fifth Avenue—T. B. Geiger, Mrs. W. R. Evans.

Hattiesburg Immanuel—W. S. Allen, J. L. Johnson, Mrs. J. L.

Johnson, Mrs. R. D. Batson, Miss Emma Arledge, Miss Amanda Arledge, Albert Woods

Lucedale—A. R. Loftin.

Lumberton—L. M. Lee, E. H. Garrett, M. W. Neely.

Macedonia—Wyatt Gillis, H. M. Myrick, Lyman Merritt, W. R. Gillis, A. J. Merritt.

McLaurin—W. O. Chandler, D. O. Herrod, J. O. McCraney, W. M. Wright.

Petal—

Purvis—J. S. Lee, W. B. Holcomb, J. M. Gibbs, D. M. Eubanks, C. C. Chapman

Red Hill—J. T. Pearce, G. F. Mixon, Ben Freeman.

Richburg—F. C. Barnes.

Red Creek.

Sumrall—M. J. Derrick, M. J. Clark, E. F. Carruth.

Wiggins—E. R. Davis, E. R. Jenkins.

Zion Hill—W. W. Davis, J. W. Evans, W. G. Carter, H. J. Harper.

Perkinston—Represented by letter.

On motion all delegates answering to their names and any other accredited delegates arriving later were declared to be official delegates to the Association. The body then went into formal organization which resulted in the election of M. P. L. Love, Moderator; J. L. Johnson, Clerk; W. S. Allen, Treasurer

The committee on Order of Business consisting of M. J. Derrick, J. O. McCraney, T. B. Geiger. made the following partial report:

2:45—B. Y. P. U.

3:15—Sunday School.

3:45—Publications.

4:15—Laymen's Work.

4:45—Miscellaneous Business, Announcements, Adjournment.

EVENING SESSION, TUESDAY

8:00—Devotional.

8:15—W. M. U. Work.

8:45—Associational sermon.

The following visitors were recognized:—J. T. Christian representing the Bible Institute of New Orleans; L. E. Lightsey of the State Mission Board and also of the Bay Springs Association.

P. G. Carter of the Calhoun County, Alabama, Association; T. O. Reese, Evangelist of the Home Board; P. S. Rowland, Singer of the Home Board.

As the Chairman of the Report on B. Y. P. U. had not yet arrived the Report on Publications was read by E. H. Garrett and

discussed by E. H. Garrott, L. E. Lightsey J. L. Johnson, W. S. Allen, M. J. Derrick, W. N. Richardson, M. K. Thornton and adopted.

REPORT ON PUBLICATIONS

Your Committet on Publications beg leave to submit their annual report:

We believe the printed page to be the greatest source of knowledge, and a great incentive to action in Christian service. We need to utilize all our publications in such a way as to reach the largest number of people. Our denominational interests are dependent largely on our State paper which is fast coming to be owned and operated by the conventions and associations of the seveaal states. This to our mind is an evidence of a healthy growth in fraternal spirit and general denominational efficiency.

Besides the Baptist Record which should be in every home of every Baptist in our State, we need to urge the use of tracts and booklets with a larger use of the splendid books along doctrinal and denominational lines among our people.

E. H. GARRETT.

The report on Sunday Schools written by R. G. Joiner was read by F. C. Bond and discussed by W. S. Allen, M. K. Thornton, J. N. McMillin, J. D. Donald, J. T. Christian, W. O. Chandler, L. M. Lee, A. R. Loftin and adopted.

REPORT ON SUNDAY SCHOOLS

One of the most effective ways of teaching the Scriptures to both believers and unbelievers is in the Sunday School. Therefore, we believe it to be the duty of every Church to have such a School. Your committee feels sure there should be more interest taken in this work.

We would urge every superintendent and teacher to prepare themselves for their work to the best of their ability. The training course offered by the Sunday School Board will be very helpful in this prapARATION. The Sunday School work is one of the ways of carrying out the commission of our Lord to "Disciple all Nations." Therefore, we should set ourselves to the task of doing more and better work in this line.

R. G. JOINER.

The report on Layman's Work written by Gaines Hightower was read by C. F. Carruth and adopted.

REPORT ON LAYMAN'S WORK

In a certain Baptist church the pastor called on a good brother in the amen corner to lead in prayer. The brother answered, "you lead the prayer yourself; that's what we hired you for." Needless to say, this was many years ago. As we gain experience in Christ's Kingdom and become better acquainted with God's word the idea grows that the responsibility of the Kingdom is ours and that in this

respect there is no difference between pew and pulpit. The pastor is the leader, but in the region of the vineyard where the layman idea of shouldering duty prevails, he is never the packhorse. We are all workers together for God.

The laymen have been fostering some large programs in the past several years. They have seized hold of problems and solved them in businesslike fashion. They have both strengthened the front of our forces against the world of evil, and trained themselves for the ever-continuing pushes against entrenched wrong toward ultimate triumph.

We can now see the hand of divine providence, training in the past few years, a body of men for a great service. If we thought then that we were putting forth great effort we now know, in the face of the program that is before us, that we were receiving elementary exercise for the task that is now before Southern Baptists, namely, the Seventy-five Million-Campaign. And we know, if we are faithful laymen with trust and vision, that if we are true and loyal and unselfish of time and money in this great effort that the victory that crowns will be but the manifest of still greater glories that Christ will show us.

As the Seventy-Five-Million Campaign is a great enough undertaking to consume all our attention, your committee quotes from Dr. J. T. Henderson's Tract, ('LAYMEN AND THE BIG BAPTIST JOB' as follows: "This colossal undertaking cannot succeed without the support of the laymen. Most of the money is in their coffers and they must learn to give it in much larger sums than ever before; indeed the gifts for the year 1918 must be multiplied at least threefold during each of the next five years if this campaign succeeds. Besides this advance, a multitude of new givers must be discovered and enlisted.

In addition to contributing money in unprecedented sums, multiplied thousands of Baptist men must offer their services in a most loyal and zealous way to win their friends to the generous support of the cause. Capable laymen must go afield as enthusiastic heralds of this great movement.

Every laymen among Southern Baptists should feel it his duty to promote this great undertaking in as many ways as possible. He should contribute to the point of personal sacrifice, should help in every way possible to create sentiment and enthusiasm for the campaign, and by personal efforts seek to enlarge the vision and deepen the conviction of every man he can touch.

Your committee therefore recommends that every layman assume a personal, individual, sacred responsibility in this the greatest matter undertaken by our denomination in its whole history; that they give of their own time and money to the point of sacrifice; and that in every county and every church within Lebanon Association they thoroughly organize according to the plans already prayerfully

Number of
Members

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worked out by the leaders and push the work with the power that God will lend.

Respectfully submitted,
E. G. HIGHTOWER, Chairman

The church at Pearce's Creek having been organized into a regular Missionary Baptist Church, sent L. C. Singley and W. I. Martin as petitioners for membership in the body. The church was received with gladness and the right hand of fellowship was given to the delegates.

J. T. Christian who was appointed at the last meeting of the Association to write a short history of the twenty-five years of the Lebanon Association, made a statement of the progress of his work. On motion of J. N. McMillin, Bro. Christian was given further time. On motion of M. K. Thornton the Moderator was requested to obtain a complete file of the minutes, have them bound and deposited in the library of the Baptist Bible Institute at New Orleans.

The following committees were announced:

Digest of Letters:—W. S. Allen, L. M. Lee, H. Bruce, E. J. Merritt.

Woman's Work:—Mrs. A. Polk, W. N. Richardson, W. M. Neely.

Nominations—A. Polk, E. R. Davis, M. K. Thornton, N. R. Stone, J. D. Donald.

Seventy Five Million comprising Foreign Missions, Home Missions; State Missions; Orphanage; Hospital and Education.

W. S. Allen, M. K. Thornton, W. B. Holcomb, J. T. Christian, M. J. Derrick, J. N. McMillin, A. R. Loftin, Mrs. J. L. Johnson, Mrs. A. Polk, H. Bruce, A. W. Davis, J. T. Pierce, J. R. Davis.

The Association adjourned with prayer by M J Derrick to meet at 8 p m

FIRST DAY—8:15 P M.

The singing was led by W. L. Pack. J. R. Carter led in prayer. W. S. Allen conducted the devotional exercises. He insisted on three things:

1.—A vision of the field. 2.—A vision of responsibility. 3.—A vision of service.

John L. Christian presented the Baptist Bible Institute of New Orleans, La. He especially requested that students from this Association shall attend and means be given for the support of the Library.

The report on Woman's Work was read by Mrs. A. Polk. The report was discussed by J. N. McMillin, A. R. Lofton and E. R. Davis. E. H. Garrot led in prayer for Woman's Work. The report was adopted.

REPORT ON WOMEN'S WORK

The women of Lebanon Association feel the need of raising the \$75,000,000.00. We feel that since our government has demonstrated what great sums of money can be raised, it would be dishonoring to God to undertake small things for Him.

However we realize that possibly this money cannot be raised, or if it is raised, cannot do the maximum amount of good, unless it is used in great prayer. Christ himself said that the poor woman's mite was greater than the rich man's abundance. If it were greater it must have accomplished more. In the case of Cornelius, his prayers and his gifts went up to God. We feel that if every cent of the \$75,000,000.00 is raised, the purpose will still be defeated if millions of our own hearts have not been touched and millions of our own homes brought into much closer fellowship with God by the giving. So besides making the work an object of prayer at the nine o'clock prayer hour on each morning, let us tell others personally, as Mary of old went secretly to her sister with the message, "The master is come and calleth for thee." Daily let us strive to quietly lay the responsibility of this great work upon the hearts of each individual, with whom we come in contact, that when they hear, they too may quickly arise and go to the Master to learn and do His will.

MRS. A. POLK

M. J. Derrick read the final report on the Order of Business which was adopted.

FINAL REPORT OF COMMITTEE ON ORDER OF BUSINESS SECOND DAY—MORNING

Meet 9 a. m.—Devotional.

9:15 Reading reports.

- (1) Orphanage. (2) Aged minister's relief. (3) Hospitals. (4) Christian education. (5) State Missions. (6) Home Missions. (7) Foreign Missions.

SECOND DAY—AFTERNOON

2 p. m.—Devotional.

2:15 p m.—Reading report on Seventy Five Million program.
Adjourn at will of Association.

Signed:—M. J. Derrick.

The Associational sermon was preached by Rev. P. G. Carter, of Oxford, Ala. Text: John 12:44; subject, "The Power of the Cross of Christ."

Brother A. R. Lofton led in prayer. Benediction by John T. Christian.

SECOND DAY—9:00 A. M.

The meeting was opened by singing "All hail the power of Jesus name." A. L. O'Briant and W. P. Smith led in prayer.

The minutes of yesterday's session were read and adopted.

W. S. Allen read the report on State Missions.

REPORT OF COMMITTEE ON STATE MISSIONS.

State Mission work is foundation work. It is the base of supplies for the army at the front. The success of our work away from home depends upon a live aggressive State Mission policy. Mississippi has long stood in the forefront in her progressive and aggressive State Mission work and program. Great progress has been made along every line of Church activity. Fine reports come from every department of our work. Our people are being stirred by the success of the work already done to attempt greater things for Christ. Our Colleges are full to overflowing and large numbers of students being turned away. Our hospitals are crowded to the limit and pleading for more room. Our Orphanage is doing a great work. A fine force of State Missionaries are pressing the work out to the most needy field in our State. Our Sunday school forces are stirring our people with the wonderful possibilities of the Sunday School. Our immediate and pressing task now is the part we are to have in the Seventy Five Million Campaign. It is our opportunity to awaken and arouse our great host of Baptist people. Many of them have never gotten a vision of their responsibility to God and to the lost world. This is our day of opportunity and we must not fail. The work of taking our regular State Mission offerings must not be neglected. Everything must be cleared away for the Victory Week in December. We urge upon our people the importance of taking hold of this great task with zeal and enthusiasm. It will mean much for all our work in the years to come.

W. S. ALLEN

J. N. McMillin read the report on Christian Education.

REPORT ON CHRISTIAN EDUCATION

Given somebody to be taught and a vitally active Christian to teach him and you have Christian education. In this case the desire to find and teach the truth as it has to do with human character, usefulness, and destiny will be the purpose of the teacher, and loyalty to Christ his highest ambition.

As a people, Baptists stand today for the best possible teaching and training for the whole people. Our very principles lead us inevitably to an unwavering belief in universal education. Baptist democracy certainly means equal privileges for all on the basis that all are entitled to the best of which they are capable simply because of the inherent rights which pertain to human beings. With Baptists, as with the Lord, there should be no respect of persons.

In this large scheme for the education of "all the children of all the people," we have our place to fill and manifold duties to per-

form. It is our manifest duty, and privilege as well, to make our denominational schools of the highest efficiency. To do this will require great equipment in every department, and the employment of teaching ability of the highest type. Baptist Buildings ought to be permanent buildings. "Just anything that will do." ought not be the slogan of Baptists. This means, of course, that the need for money in ever enlarging amounts will be a necessity. And this necessity will become greater as the years come and go.

The Seventy Five Million campaign comes to the kingdom for such a time as this. Our schools will, as speedily as possible, require not only large and costly equipment, but also endowments that will give an income sufficient to enable them to educate all who come into them without tuition. The time will come, and ought to come, when no tuition will be charged in any sort of school. "Millions for Missions" is as it should be, for we can never carry aright our responsibility to a lost world without the utmost attempt to give the Gospel to the entire world—an entire Gospel to an entire world. But we should match this magnificent call with this one, "Millions for our schools." Only thus can we fulfill our mission in the field of universal education. And the amounts received by our schools out of the big drive will be only the beginning of big things in the Baptist educational program. Out of the three and one half millions which Mississippi Baptists are to raise, about one million is for our schools. That even this large sum will be inadequate must be evident to all.

Since practically all the preparation for entrance into our denominational schools must be had in the public schools of the State, it would seem to be the part of wisdom for our people to see to it that only active Christian teachers are employed in our schools. It may well be doubted whether any person not an active Christian ought to teach in any kind of school. Baptists pay a large part of the taxes of the State, and they have a perfect right to insist that the teachers should be of the highest type of Christian character. They should also insist that teachers in both denominational schools and all others, should be paid respectable salaries for their work. One of the crying shames of the nation is the way it has, up to this time, treated its teachers. We commend most heartily the increase of salaries in all of our denominational schools, but in many cases they are still inadequate.

We call especial attention to the schools in our State under the control of Baptists. These are our schools for women, the Woman's College and Blue Mountain College; Clarke Memorial College for both young men and young women; and Mississippi College, our great college for men. These are worthy of the patronage they are receiving, and all of them should be more and more on the hearts of our people.

It gives your committee great pleasure to call the attention of our Association to the Baptist Bible Institute of New Orleans. By all means there ought to be a large number of students from our bounds in this institution. It stands for every phase of practical Christian training.

We believe that all our denominational interests, the vital interests of universal education, and the best interests of the State

will all be best served by making our schools just as great and efficient as money and men and Baptist ideals of democracy can make them. Therefort, we call upon our people everywhere to pray for, to give to, and to send to these schools in ever increasing numbers their sons and daughters.

Respectfully submitted,

J. N. McMILLIN.

M. J. Derrick read the report on Hospitals.

REPORT ON BAPTIST HOSPITALS.

In ministering to the needs of the sick, we are strictly in line with the teachings of the Scriptures. Our Lord in revealing His mission to Isaiah, says, among the many things He is to do, "He hath sent me to bind up the broken hearted," "to give comfort to all that mourn." When John was in prison, he sent two of his disciples to Jesus to ascertain whether he was the real Christ, or whether they should look for another; Jesus answered him by sending him word as to what was being done. "The blind receive their sight, and the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have the gospel preached unto them."

When Jesus sent out his twelve apostles, along with preaching the gospel, and other duties, He commanded to "Heal the sick, cleanse the lepers."

Again, Jesus shows that we minister to him by doing good to those who are in need; "I was an hungered, and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked and ye clothed me; I was sick and ye visited me; I was in prison, and ye came unto me." "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Mississippi Baptists are connected with two hospitals:—The great Baptist Hospital at Memphis, Tenn., and our Baptist Hospital at Jackson.

Our hospital at Memphis is one of the greatest in the land. We have a very large plant with the very best equipment possible; the physicians and surgeons who practice there are the best. We have a hospital pastor, so that the spiritual needs are looked after. Mr. A. E. Jennings, a former Missippian, is giving his life's blood and his money to this great institution. Thousands are received and cured here annually.

Our Jackson Hospital, out of very small beginnings, has now grown to be a very worthy institution. We have a good brick building, accommodating hundreds. It is situated on a beautiful and imposing lot on North State street. It fills a long felt need in Mississippi. It has thoroughly modern equipments, good nurses, the best physicians and surgeons of Jackson practice there. Dr. King one of our best pastors, is Superintendent, giving his best care.

Bro. Lee B. Spencer is field secretary, and is raising \$100,000 with which to liquidate some indebtedness and further equip the institution. We need to support with our prayers, money and patronage, both of these institutions.

This has been the greatest year of our history. Hundreds have come to this institution in a most critical condition and went forth singing the praises of our God, the surgeons and this institution.

During the year we have had 578 surgical cases, 353 medical cases, making a total of 931 with a loss of only about three per cent. and some of these were practically dead when they came. I think this will compare favorably with any institution in all the land.

We are fortunate in having a most efficient and capable Head Nurse, one who understands her profession and knows how to handle the girls committed to her care.

We have in training seventeen of the finest young ladies to be found anywhere. We are endeavoring to put on one of the strongest courses to nurses in any institution. In addition we shall have a special Bible course.

Our greatest need is that our people catch the vision splendid that the work in which we are engaged is CHRIST'S work and that we must carry it on until He comes.

Our needs are numerous and urgent if we are to meet the demands of the hour. We are greatly in need of and planning for: ONE STORY on top of present building, a THREE STORY wing on the rear of our present plant at a cost of at least \$60,000.00.

For equipping the new part and more adequately the present plant, it will take at least \$20,000.00.

Our work demands the immediate purchase of an X-Ray machine, a laundry, and an electric sanitary dishwasher.

Signed: M. J. DERRICK.

HOME MISSIONS.

Our Home Mission effort is simply obeying the great commission of our Lord and Master to go to Samaria which land was inhabited by people of foreign birth.

In the Divine order given by Jesus, He said "begin at Jerusalem then Judea, "Samaria" and then to the uttermost parts of the earth; answering I think to Associational, State, Home and Foreign Missions. It can be readily seen that the Samaritan commission is our Home Mission task. Now, what are we going to do? Since we have millions more wanting to come. We must make the effort of our lives to Christianize them or suffer our own fair land paganized by them. Therefore, let us give the gospel to the heathen within our gates that they may return to their own home land carrying the message in their own tongue to them.

Respectfully submitted.

A. R. LOFTIN.

J. R. Carter read the report on Orphanage.

BAPTIST ORPHANAGE REPORT

Our Baptist Orphanage at Jackson, Miss., is an institution that should appeal to the best that is in every child of God. It meets a need that has long been felt by Christian people. Through all the ages God's people have been urged to take care of the widow and the orphan, and have been warned of the dangers that may befall them if they neglect to heed the cry of the orphan child. It was Jesus who said, "Suffer little children to come unto me and forbid them not for of such is the kingdom of heaven." Jesus gives it the evidence of pure and undefiled religion before God to visit the widow and the fatherless in their affliction.

Our people have stood by our Orphanage nobly and have made it possible for the Orphanage to give food and shelter and schooling and training to more than eight hundred children. Many of these have already gone out to fill positions of usefulness and to make good citizens and useful Christians. We have now in the home more than one hundred and thirty-five children.

We would remind our people of the necessity of an increase in their contributions to the Orphanage in order that we may be able to meet the additional cost of living. Let our women continue to send boxes of clothing as heretofore and the members of the canning clubs send all kinds of canned goods as they did last year. Let our people generally contribute produce of all kinds to the free cars which we hope to procure. We would recommend that our Sunday Schools give monthly to the Orphanage and that our people make special prayers for the Orphanage and its management.

Signed: J. R. CARTER.

M. K. Thornton read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS

At the Southern Baptist Convention, Hot Springs, 1918, a resolution was adopted asking the denomination for \$1,500,000.00 for Foreign Mission work in 1918-1919. The report to the Convention in Atlanta says the receipts were \$1,223,190.47 which is a little more than a quarter of a million less than asked for but this brought us to "a clean sheet."

When we consider the calls made upon the people for War work and its attendants, and the confusion of the war this is magnificent showing. In it is seen a willingness to go forward in a larger way than we had even known.

The report gives gratifying news of work along all lines in which we are interested. There were 5635 baptisms on the various fields, forty-one churches organized, twenty-seven new Missionaries have been appointed. It shows also that two churches have become self supporting; that \$173,372.00 were contributed by the native churches for the work and that 129,298 treatments were given by Medical Missionaries. These splendid results show how God is blessing His work under the hands of our workers.

The events of the year have in a peculiar way placed a new

emphasis upon Foreign Missions, imperative and undeferable." Guns and shells in the hands of our boys have reduced the strength of autocracy to a minimum and opened the way for men to think for themselves and to plan their own way of worshipping God. An open Bible and a free conscience are among the things that came with the surrender of Hindenburg. We want to be alive to its meaning and of the opportunities it gives us of carrying the gospel to them." Not guns and soldiers now but gospel and missionaries are the means and agencies through which we must render our service to others. As Baptists we will face these conditions with unwavering courage.

There is a religious reconstruction in Europe as evident as the political and social reconstruction. This must be basal to all other reconstructions if the whole world is to have salvation by grace coupled with believers' baptism and a spiritual observance of the Lord's supper. This is God's opportunity through us. We will be awake to it.

In view of a larger outlook the Board in its report in Atlanta asked for \$2,000,000.00 a year for five years. But the \$75,000,000 campaign has gone them one, and proposes to give \$4,000 000 a year for five years, and we are giving ourselves to that task, coupled with all the other things provided for in the \$75,000,000 campaign. We wish to pledge ourselves to the work to the last possible effort.

M. K. THORNTON.

A motion was made to adopt the above reports and they were in due time adopted.

Addresses were made by W. S. Allen, J. N. McMillin, M. J. Derrick, A. R. Loftin, John T. Christian and T. O. Reese.

The singing was led by Evangelist P. S. Rowland. Adjourned with prayer by J. R. Carter.

SECOND DAY—1:30 P. M.

A. R. Lofton read the 11th Chapter of Romans. After the singing of "Blessed be the Name" M. K. Thornton led in prayer.

W. S. Allen read the report on the Seventy Five Million Campaign. After discussion by W. S. Allen, A. L. O'Briant, R. B. Gunter, and a period of consecration, the report was adopted.

THE SEVENTY FIVE MILLION CAMPAIGN

The Southern Baptist Convention meeting in Atlanta, Ga., in May with twice as many messengers in attendance as at any former meeting, determined with unity of purpose and loyalty of spirit to raise seventy five million dollars in the next five years for the enlargement of their work in missions, education, and benevolence. The following considerations evidently led them to propose this great movement for Christ:

1. The vastness of the world war and the greatness of

America's part in reconstruction, put on Southern Baptists a new and limitless responsibility in the world's spiritual regeneration.

2. Baptist conviction and polity demanding a course of separation from the unionizing and confederating movements about them, made Baptists see that if they are to go straight on in the New Testament determined course, and carry out Christ's demand on them in the world's spiritual regeneration, they must multiply their efforts to enlarge their work.

3. Their great numbers, with increasing wealth, brought to them a sense of great responsibility, and conscious of the depth of their convictions and unity, and the power of a Southernwide co-operation, they saw afresh the vision of a great task.

4. They realized as never before the need of larger equipment for all their churches, schools, orphanages, hospitals and other agencies, both at home and abroad, and saw the vast opportunity this strengthened program would give them.

5. They saw anew that if democracy is to be made safe for the world, the peoples of the earth must be enlightened and that this democracy must be dominated by the spirit of the gospel of Christ.

6. They saw a larger duty to aged ministers, heroes of the cross, who have fought against odds with a greater sacrifice than we are asked to make, and included in this campaign a Southwide movement to establish an adequate fund for their relief.

7. A deeper compassion for lost souls swayed the hearts of our people throughout the South, and compelled them to redouble their effort to save them.

What Will Success in This Campaign Do With Baptists?

1. It will call us to prayer as never before. If we are to win we must do it by the way of the Throne, through importunate supplication.

2. It will test our faith, and we will hear Him saying unto us, "Be it unto you according to your faith." We will thus make modern Baptist history another eleventh chapter of Hebrews.

3. It will test our unity and efficiency of our organization. We will never impair the doctrine of the rights of the individual conscience and the independence of the local churches, but we will magnify and manifest to the world the unifying power of a common faith, convictions and purpose, in our effective mobilization of all the spiritual forces in our democracy under the Lordship of our only Master.

4. The success of this campaign will fathom the depths of our sacrificial giving, and tell how we decide between Christ and our money.

What will the Campaign and the successful issue of it do for Baptists?

1. It will enable them to greatly multiply and strengthen their missionary agencies at home and abroad.

2. It will almost double the efficiency of our Christian schools.

3. It will enable Baptists to increase their hospital efficiency, for the cure of the sick and the suffering, and enlarge their facilities for the support of hundreds of orphans who cry daily for for our care.

4. It will provide Baptists a better opportunity to deliver their message and set forth their doctrines of the rights of conscience, separation of our Church and State, the integrity of the Scriptures, the Lordship of Christ and the freedom of the local churches under Him, from any lordship of popes, priests, bishops and all other ecclesiastical autocracies.

The Executive Committee of the Southern Baptist Convention has apportioned the Seventy Five Millions to the States. Our State apportionment is \$3,500,000. Our State forces have apportioned to our Association \$198,250. This amount is divided among our churches as follows.

Big Level	\$ 2,000
Baxterville	1,500
Bond	6,000
Brooklyn	1,500
Eatasbuthie	1,500
Green's Creek	2,500
Hattiesburg First Chuh	60,000
Hattiesburg Main Street	45,000
Hattiesburg Immanuel	13,000
Hattiesburg Fifth Avenue	5,000
Hickory Grove	1,750
Lucedale	5,000
Lumberton	10,000
Macedonia	1,625
McLaurin	1,500
Petal	3,500
Purvis	4,125
Perkinston	1,500
Red Creek	3,000
Richburg	1,000
Red Hill	1,500
Sumrall	11,250
Wiggins	7,500
Zion Hill	2,250
New Augusta	1,000
Peare Creek	1,000
Helena	1,250
Oak Groe	1,000

Total \$198,250

Number of
Members

70

Mr

Mr

80

33

48

Mr

24

Mr

18

10

33

Mr

Mr

Mr

Mr

Mr

5

321

As loyal servants of Christ, and faithful messengers of His gospel, we are asked to join this movement with the most co-operative spirit and in the most self-sacrificing way.

We, therefore, heartily recommend that this Association accept joyfully its apportionment, and that we pledge ourselves to aid in effecting the best organization possible for the raising of our quota until success crowns our cause and then join in jubilant praise to God for victory.

W. S. ALLEN

J. R. Carter was recognized as the representative of the Orphanage in a short address.

John T. Christian moved a vote of thanks to the pastor and Church at Petal for their gracious entertainment. A cash offering of \$25.18 was taken for the Orphanage.

A Polk presented the report of the committee on nominations.

REPORT OF COMMITTEE ON NOMINATIONS

Place of next meeting—Zion Hill; five miles east of Hattiesburg on gravel road.

Time—Tuesday after the first Sunday in September, 1920, at 2.00 p. m.

Sermon—J. N. McMillin, alternate J. E. Barnett.

Executive Committee—M. K. Thornton, W. S. Allen, M. J. Derrick, J. E. Barnett.

Delegate to Southern Baptist Convention—A. R. Loftin.

Vice President Home Board—M. K. Thornton.

Vice President Foreign Board—W. S. Allen.

Vice President State Board—M. J. Derrick.

Member State Mission Board—M. P. L. Love.

A. POLK.

N. R. STONE,

M. K. THORNTON.

E. R. DAVIS.

The minutes of the W. M. U. are to be printed in these minutes.

The Clerk was allowed \$30.00 for his services and a suitable number of minutes were ordered printed.

A. Polk read the report of the Treasurer. The report was received and ordered printed in the minutes.

TREASURER'S REPORT

RECEIPTS

Sept. 4, 1918	Cash.....	\$138.25
Sept. 5, 1918	Cash.....	31.55
Sept. 7, 1918	Cash for Orph.....	22.64
Sept. 7, 1918	Cash Main St.....	7.50
Sept. 11, 1918	Cash Baxterville.....	1.50
Sept. 11, 1918	Cash Lumberton.....	3.00

Sept. 23, 1918 Cash Carnes.....	3.00
Dec. 2, 1918 Cash First.....	20.00
Total.....	\$227.44

EXPENDITURES

Sept. 2, Bal. Due Treas.....	2.00
Sept. 7, Orphanage.....	22.64
Sept. 25, J. B. Lawrence.....	130.16
Oct. 18, Dever Printing Co.....	50.00
Dec. 7, Dever Printing Co.....	15.00
Balance.....	219.80
	7.64

A. POLK.

A motion that the Moderator raise the deficits of \$68.00 by writing to each church in the Association.

The Treasurer reported \$108.43 collected for minutes; \$65.65 for Missions.

The Association was finally adjourned to meet with Zion Hill church at 2 p. m. on Tuesday, after the first Sunday in September, 1920. "Blest be the Tie" was sung, the hand given, and Abner Polk dismissed the Association with prayer.

MINUTES OF MEETING OF W. M. U. OF LEBANON ASSOCIATION.

The twenty-sixth annual meeting of the W. M. U. of Lebanon Association was called to order on September 9th, 1919, in the Petal Baptist Church, Petal, Miss., with the Superintendent, Mrs. E. N. Pack, presiding.

The meeting was opened with the song "Jesus Calls Us O'er the Tumult," after which Mrs. M. K. Thornton led in prayer.

Mrs. Pack began the program by reading I Kings, 17th Chap. after which Brother Allen commented at length on the Scripture lesson.

After roll call of societies, Brother Allen gave in detail the plan of the 75 Million Campaign for Forrest County, which was received by those present with enthusiastic approval.

Reports of societies read by the representing delegates, following which the Superintendent appointed the following committees.

Resolution—Mrs. M. K. Thornton, Mrs. W. R. Evans. Mrs. Martin.

Nomination—Mrs. J. L. Johnson, Mrs. Garrett, Mrs. Burdette.

Obituary—Mrs. T. B. Wright, Mrs. Myers, Mrs. A. C. Gay.

The rest of the morning session was given over to considera-

tion of program on the 75 Million Dollar Campaign as follows:

Suggested report—Mrs. Champlin.

Organization—Mrs. A. Polk.

Co-operation—Mrs. T. B. Wright.

Information—Mrs. E. H. Garrett.

Enlistment—Mrs. B. F. Myers.

Stewardship and Prayer—Mrs. J. L. Johnson.

Brother Lightsey, Colporteur of this district, was given a few minutes on the program, after which the morning session was dismissed by prayer by Mr. Derrick, of Sumrall.

AFTERNOON SESSION

The afternoon session was called to order at two o'clock in the Methodist church, Petal, with the Superintendent, Mrs. Pack, presiding. After singing an hymn, Dr. J. T. Christian, pastor of the First Baptist church, in a very interesting way told of the work of the great Baptist Bible Institute at New Orleans, and urged on the Association to consider sending some girls there for training.

The message came from the Men's meeting that if convenient the ladies would make their report at the night session instead of the afternoon session as was the custom, which the ladies agreed to do, appointing Mrs. A. Polk to make the report.

Mrs. J. L. Johnson took Mrs. Jones place on the program, leading in a round table discussion of "Why I Believe in the 75 Million Campaign." This discussion was enthusiastic and inspiring.

Mrs. A. Polk moved that following reports be adopted, which was unanimously carried.

It was decided after much discussion to ask each member to contribute ten cents to an expense fund with which to carry on the work.

The meeting then adjourned.

REPORT OF COMMITTEE ON RESOLUTIONS.

We your committee take pleasure in presenting the following resolutions:

Whereas, we have been so cordially and heartily received by the ladies of Petal Baptist Church, be it,

Resolved—that we express our sincere thanks to

First—to all who prepared and served us such a bountiful dinner.

Second—to the Methodist brethren for the use of their house.

Third—to our efficient Superintendent who has served us so well during the year.

As we return to our homes and churches, may we take back

the inspiration received here and make this the greatest year in building up God's kingdom.

Respectfully submitted.

MRS. M. K. THORNTON

REPORT OF OBITUARY COMMITTEE

We come with bowed heads and humble hearts and realizing that our Heavenly Father ever watcheth over and careth for us, and dealeth only such things that will prove blessings to His children; and

Whereas, He in His infinite goodness has seen fit to remove from our midst our beloved members and co-workers:

First Church, Hattiesburg, Miss.—Mrs. J. T. Christian; Mrs. S. A. Boykin; Mrs. Schwartz; Mrs. O. D. Bowen; Mrs. Hampton Wade;

Main Street Church, Hattiesburg, Miss.—Mrs. Julia Arledge.

Zion Hill Church—Mrs. Herndon.

Therefore be it resolved;

First, that in the passing away of these sisters, this Association has suffered a great loss here on earth, but have a new link in the chain that binds us to Heaven.

Second, that this Association feels and extends its deepest sympathy to the bereaved families.

Third, that a copy of these resolutions be spread upon the Associational minutes and a copy of the minutes be sent to each family.

MRS. MEYERS,

MRS. GAY,

MRS. T. B. WRIGHT, Committee

REPORT OF NOMINATING COMMITTEE

Mrs. E. N. Pack, Associational Superintendent.

Mrs. G. M. McWilliams, Secretary.

Mrs. Fred Heidelberg, Young People's Leader.

Mrs. M. K. Thornton, Personal Service Leader.

Mrs. O'Briant, Mission Study Leader.

MRS. J. L. JOHNSON.

MRS. E. H. GARRETT,

MRS. T. B. WRIGHT, Committee.

SUNDAY SCHOOLS

B. Y. P. U.

Churches	Superintendents	Secretaries	Postoffice	Pupils	Baptisms	Officers-Teacher	Expenses	Presidents	Postoffice
Big Level	S. J. Ingram	Ada Smith	Baxterville	40	10				
Baxterville	U. Campbell	W. L. Martin	Bond	50	6				
Bond	J. B. Thompson	Louise Rush	Brooklyn	60	8		12.00		
Brooklyn	E. B. Lokey	Attie Jones	Eastabutchie	40	7		22.00		
Eastabutchie	O. C. Camp	Annie Chatham	Hattiesburg R5	60	7		25.50		
Green Creek	W. L. Pack	J. B. Walker	Hattiesburg	508	53			Rev. Hightower	Hattiesburg
Hattiesburg 1st	M. P. L. Love	J. P. Smith	Hattiesburg	310	34			Chas. Binns	Hattiesburg
" Main St.	H. R. Riley	R. Evans	Hattiesburg	170	9			Venetia Ethridge	Hattiesburg
" 5th Ave.	W. M. Jones	Ruby O'Mara	Hattiesburg	350	730		99.90	Fannie Morris	Hattiesburg
Immanuel	W. N. Richards'n	Minnie Birch	Hattiesburg	65	9		36.00	Mrs. J. Merrill	Hattiesburg
Hickory Grove	W. J. Hurst	Annie Lampkin	Lucedale	182	4		125.00	J. D. Harrell	Lucedale
Lucedale	L. M. Lee	D. J. Freeman	Lumberton	142	11		36.00		
Lumberton	W. O. Chandler	Byron Jones	McLaurin	50	1				
McLaurin	H. M. Myrock	Clare Odom	Hattiesburg R5	60	6		11.75		
Macedonia									
Pierce's Creek									
Petal	H. K. McClemon	Aub'y McLeMore	Petal	55	9				
Purvis	T. W. Davis	Louise Purvis	Purvis	95	9				
Perkinston									
Red Creek									
Richburg	R. B. Barnes	G. T. Ethridge	Hattiesburg R4	60	4				
Red Hill									
Sumrall	A. T. Schwartz	W. E. Ellington	Sumrall	164	14		82.25		
Wiggins	W. A. Davis	Mrs. S. Stewart	Wiggins	105	11			L. L. Coleman	Wiggins
Zion Hill	W. J. Pack	Mrs. E. H. Porter	Hattiesburg R6	60	7				

STATISTICAL TABLE NO. 1.

Churches	Pastor	Postoffice	Clerk	Postoffice	Additions				Loss			Total Membership	Value of Church Property	Value of Pastor's Home
					Baptisms	Letter	Restoration	Expulsion	Letter	Death				
Big Level	W. B. Holcomb	Purvis	A. O. Courtney	Baxterville	1	1	1	8	8	90	90	2700	2,000	
Baxterville	J. E. Barnett	Wiggins	J. R. Davis	Bond	1	2	1	8	6	130	130	2,000	1,000	
Bond	J. N. McMillan	Hattiesburg	J. B. Thompson	Brooklyn	1	3	1	6	1	66	66	1,050	1,500	
Brooklyn	G. P. Harris	Hattiesburg R5	O. G. Wetherford	Eastabutche	1	1	1	11	11	34	34	1,040	5,000	
Eastabutche	J. T. Christian	Hattiesburg	J. W. Chatham	Hattiesburg R5	42	67	2	37	11	1001	1001	50,000	5,000	
Green Creek	E. E. Dudley	Hattiesburg	E. N. Pack	Hattiesburg	8	44	2	23	3	700	700	40,000	5,000	
Hattiesburg, 1st	W. S. Allen	Hattiesburg	A. V. Hays	Hattiesburg	5	19	1	11	16	104	104	5,000	5,000	
Hattiesburg, 1st St.	J. M. Gibbs	Hattiesburg	T. B. Geiger	Hattiesburg	7	35	1	16	125	125	7,500	1,500	2,500	
Hattiesburg, 5th Ave.	A. R. Loftin	Purvis	A. F. Dosselt	Hattiesburg	9	10	1	10	1	93	93	4,700	1,500	
Immanuel	E. H. Garrott	Lucedale	W. J. Hurst	Lucedale	5	15	1	2	2	55	55	3,500	2,075	
Hickory Grove	J. E. Curry	Lumberton	M. W. Neely	Lumberton	2	15	2	3	1	89	89	1,250	1,250	
Lucedale	G. P. Harris	Richton	J. W. Estes	McLaurin	5	6	3	28	4	16	16	2,200	2,200	
Lumberton	D. A. Hogan	Hattiesburg, R5	A. J. Merritt	Hattiesburg R5	1	16	36	5	2	210	210	4,000	4,000	
McLaurin	N. R. Stone	Hattiesburg	J. C. Herrol	Hattiesburg	1	16	36	5	2	210	210	4,000	4,000	
Macedonia	W. B. Holcomb	Laurel	D. M. Eubanks	Petal	1	16	36	5	2	210	210	4,000	4,000	
Pierce's Creek	W. B. Holcomb	Purvis	T. P. Wyatt	Purvis	1	16	36	5	2	210	210	4,000	4,000	
Petal	W. B. Holcomb	Purvis		Perkinston	1	16	36	5	2	210	210	4,000	4,000	
Purvis		Purvis			1	16	36	5	2	210	210	4,000	4,000	
Perkinston		Purvis			1	16	36	5	2	210	210	4,000	4,000	
Red Creek		Purvis			1	16	36	5	2	210	210	4,000	4,000	
Red Hill		Purvis			1	16	36	5	2	210	210	4,000	4,000	
Sumrall		Purvis			1	16	36	5	2	210	210	4,000	4,000	
Wiggins		Purvis			1	16	36	5	2	210	210	4,000	4,000	
Zion Hill		Purvis			1	16	36	5	2	210	210	4,000	4,000	

Number of Members

Mr 70
Mi 80
M 83
M 48
M 24
M 18
M 10
M 33

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CHURCHES

STATISTICAL TABLE NO. 1.

1

1

CHURCHES

CHURCHES	Total	Xmas Offering	Personal Work	Free Will Off.	Lit. Fund	Frontier Boxes	Orphanage	Home Uses	Training School	Hospitals	Misc'l. Objects	Foreign Missions	Home Missions	State Missions	Education	Min. Relief
Brooklyn																
Estabutchie																
Hattiesburg—First Ch.	1947.71	33.00	2.50	16.65	1.00	35.28	60.75	64.05	20.50	28.75	916.35	100.00	267.83	100.00	237.50	101.50
Hattiesburg—Im.	1277.33		82.00				50.25	19.50		35.58	90.69	68.00	26.90	8.75	90.00	
Hattiesburg—5th Ave.	376.87						124.65	12.50	26.10	11.77		71.29	14.45	88.89	86.76	3.60
Hattiesburg—Main St.	925.63						53.40	290.20				3.00	168.97			
Lucedale																
Lumberton																
Purvis	58.45						38.45	157.03	2.00	4.50		5.00	10.00			5.00
Sumrall	251.10		15.12				44.05	97.14			92.15	51.00	11.40	5.50	6.00	2.50
Wiggins	658.29						103.50	103.50					65.00	27.50	50.00	20.00
Zion Hill	98.33	5.00					38.20	11.63	5.00				22.00	10.00	5.00	

PRESIDENT

Brooklyn		
Eastbuehie		
Hattiesburg—First	Mrs. A. Polk	Hattiesburg, Miss.
Hattiesburg—Immanuel	Mrs. Jones	Hattiesburg, Miss.
Hattiesburg—5th Ave.	Mrs. T. B. Geiger	Hattiesburg, Miss.
Hattiesburg—Main St.	Mrs. T. B. Wright	Hattiesburg, Miss.
Lucedale		Hattiesburg, Miss.
Lumberton	Mrs. E. H. Garrett	Lumberton, Miss.
Purvis	Mrs. Charles Purvis	Purvis, Miss.
Sumrall	Mrs. B. F. Meyers	Sumrall, Miss.
Wiggins	Mrs. F. L. Quarles	Wiggins, Miss.
Zion Hill	Mrs. B. Ott	Hattiesburg, Miss.

POSTOFFICE

70	Mr
	Mi
80	
33	
48	Mi
24	Mi
18	
10	
33	
	M
	M
	M
	M
5	
321	

WOMAN'S MISSIONARY SOCIETY

Total	Xmas	Perso	Free	Lit. F	Front	Orpha	Home	Trainin	Hospita	Misc'l.	Foreign	Home	State M	Educati	Min. Re
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Number of
Members

70
M
M
80
33
48
M
24
M
18
10
33

5

321

Ministerial